



Praying with Scripture

DIVINE MERCY SUNDAY

Introductory Prayer

“Enter his gates with thanksgiving, / his courts with praise.” (Ps 100:4)

This prayer and reflection guide can help you pray with the Bible and better understand Scripture.

Begin with praise by praying the Cantic of Zechariah:

Blessed be the Lord, the God of Israel;
for he has come to his people and set them free.

He has raised up for us a mighty Savior,
born of the house of his servant David.

Through his prophets he promised of old
that he would save us from our enemies,
from the hands of all who hate us.

He promised to show mercy to our fathers
and to remember his holy covenant.

This was the oath he swore to our father Abraham:
to set us free from the hand of our enemies,
free to worship him without fear,
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High,
for you will go before the Lord to prepare his way,
to give his people knowledge of salvation
by the forgiveness of their sins.

In the tender compassion of our God
the dawn from on high shall break upon us,
to shine on those who dwell in darkness and the shadow of death,
and to guide our feet into the way of peace.

(Lk 1:68-79)

Scripture Reading for Divine Mercy Sunday

“Faith comes from what is heard.” (Rom 10:17)

Read the scripture passage below.

Gospel Reading for Divine Mercy Sunday (John 20:19-31)

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.”

When he had said this, he showed them his hands and his side. The disciples



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rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Read the passage a second time out loud. Use the following suggestions as you re-read the words of Scripture:

- ✚ Review the passage and underline the phrases that touch you or challenge you.
- ✚ Write down any thoughts that may come to you in this moment of quiet reflection.
- ✚ Savor the words of Scripture, and take a few moments to receive the Word into your mind and heart.

Reflection

"The word of God is living and effective." (Heb 4:12)

The Word of God is for everyone. Sometimes a verse may contain the Lord's heart and voice for you today, sometimes it may be for a time years to come, or it may be speaking to someone else in the Body of Christ, or to someone who has not yet been received into the Body.

Briefly consider the following questions without seeking an immediate answer. Simply allow the questions to stir your heart.

- ✚ Does this reading apply to your life right now, or the life of someone you know?
- ✚ How does this Scripture strengthen the Body of Christ?
- ✚ How does it build the Kingdom of God?

Dialogue with God

"Draw near to God, and he will draw near to you." (Jas 4:8)

Spend some time in conversation with the Lord. These ideas may help:

- ✚ Set your gaze on the Lord, with whom you are speaking. Consider the character of the Lord: his holiness, his goodness, and his love.
- ✚ If a question comes to your heart—related or not, present that question to the Lord. If the passage stirs up hopes or desires, confusion or doubts, present them to the Lord. The Lord knows your heart but wants you to freely share with him.
- ✚ Trust that the Lord receives your prayer and will answer you.

Contemplation

“Come away by yourselves . . . and rest a while.” (Mk 6:31)



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After thinking about how the passage applies to you and others, spend some quiet time with the Word. Consider these suggestions to guide your contemplation of the scripture reading:

- ✚ Rest with this Scripture in the presence of God for a few minutes.
- ✚ Allow the Holy Spirit to speak. Listen for the Lord’s voice echoing within.
- ✚ Is there something from the Scripture that touches you, that you would simply like to keep in your heart? Did you receive a new thought or inspiration that moved you? Write these inspirations down to discern God’s voice.

Concluding Prayer

“Give thanks to him; bless his name.” (Ps 100:4)

In thanksgiving, conclude your prayer by praying the Canticle of Mary, the Magnificat:

My soul proclaims the greatness of the Lord;
my spirit rejoices in God my Savior
for he has looked with favor on his lowly servant.

From this day all generations will call me blessed:
the Almighty has done great things for me
and holy is his Name.

He has mercy on those who fear him
in every generation.

He has shown the strength of his arm,
and has scattered the proud in their conceit.

He has cast down the mighty from their thrones,
and has lifted up the lowly.

He has filled the hungry with good things,
and the rich he has sent away empty.

He has come to the help of his servant Israel
for he has remembered his promise of mercy,
the promise he made to our fathers,
to Abraham and his children forever.

(Luke 1:46-55)

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